



# Bi-State Sage-Grouse Action Plan Update

In 2012 the **Bi-State Sage-Grouse Action Plan** was developed to provide a roadmap for science-based adaptive management of the Bi-State sage-grouse. One decade later, this effort is recognized as a national example of effective collaborative conservation. We are now beginning the process of updating the Action Plan to guide the next 10-years of sage-grouse conservation in the Bi-State area and input from all Bi-State partners is critical for success. We invite you to provide input on current threats and conservation priorities via any of the forums below.

## In-Person Meetings

**PMU: Pine Nut & Desert Creek/Fales**

Date: Thursday, July 6, 2023

Time: 5pm - 7pm

Location: Smith Valley Cmty Hall  
2783 NV-208, Wellington NV

**PMU: Mt. Grant & Bodie Hills**

Date: Wednesday, July 12, 2023

Time: 5pm - 7pm

Location: Memorial Hall  
73 North School St., Bridgeport, CA

**PMU: South Mono**

Date: Tuesday, July 18, 2023

Time: 5pm - 7pm

Location: Lee Vining Cmty Center  
296 Mattly Ave, Lee Vining, CA

**PMU: White Mountain**

Date: Thursday, July 27, 2023

Time: 5pm - 7pm

Location: Fish Lake Valley Cmty Center  
Hwy 264 Dyer, NV

## Personal Communication

**Contact:** Tracy Misiewicz

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## Web Survey

[Digital Survey Link](#)

## Additional Information

[Bistatesagegrouse.com](http://Bistatesagegrouse.com)

[2012 Action Plan](#)

[10-Year Accomplishment Report](#)





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## Draft Agenda: In-Person PMU Meetings

<b>5:00 - 5:10</b>	<b>Welcome and Introductions</b>
<b>5:15 - 5:30</b>	<b>Background and Completed Conservation Actions</b>
<b>5:30 - 5:40</b>	<b>Questions/Discussion</b>
<b>5:40 - 5:55</b>	<b>Scientific Results: 10-years of BSSG Monitoring</b>
<b>5:55 - 6:05</b>	<b>Questions/Discussion</b>
<b>6:05 - 6:15</b>	<b>Break</b>
<b>6:15 - 6:50</b>	<b>Action Plan Update Discussion</b> <ul style="list-style-type: none"><li>▪ What threats have changed in the last 10 years?</li><li>▪ What actions have been successful?</li><li>▪ What actions should be prioritized?</li></ul>
<b>6:50 - 7:00</b>	<b>Wrap-Up</b>

## Meeting Details

- Information presented at each meeting will be specific to the focal PMU(s)
- Snacks and refreshments will be provided
- An RSVP is appreciated but not required.
- [Submit an RSVP here](#) or via email to [bistatesagegrouse@gmail.com](mailto:bistatesagegrouse@gmail.com)

