**Agenda**

**Executive Oversight Committee**

**Bi-State Sage-Grouse**

**December 18, 2018**

**Location:** Nevada Department of Wildlife Office: 6980 Sierra Center Parkway, Reno NV

**Time:** 10:00-14:00

**Conference Call-in:** (877) 873-8018 **Access Code:** 2129951

**Join the meeting from your computer, tablet or smartphone:**

<https://global.gotomeeting.com/join/648242597>

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| Time | Topic | Leader | Background/Purpose |
| 10:00-10:10 | Intros and Co-Chairperson Comments | Bill/Tony |  |
| 10:10-10:15 | Approval of October 12 Meeting Notes | All |  |
| 10:15-11:15 | Water Management Strategies in Long Valley | LADWP |  |
| 11:15-12:15 | Integrated Population Model | Pete Coates | * Presentation and discussion of latest IPM results and analysis |
| 12:15-12:30 | BREAK |  |  |
| 12:30-13:00 | Commitment Letters | All | * Update and status of agency Commitment Letters |
| 13:00-13:45 | Accomplishment Reporting | Amy Sturgill | * Discussion of how to best summarize data for USFW needs * See attached documents |
| 13:45-14:00 | Member updates and schedule next meeting | All |  |
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